

# SQUASH LAKE PROTECTION & REHABILITATION DISTRICT REPORT

SUBMITTED BY THE:

CONSERVATION & UWEX EDUCATION COMMITTEE

PURSUANT TO WISCONSIN STATUTE § 33.26(3)

## The Petition

The Petition to Establish the Squash Lake Protection & Rehabilitation District was originally filed with the Oneida County Clerk on November 7, 2016. [Exhibit 1]. The Oneida County Board assigned the tasks associated with reviewing the Petition to the Conservation & UWEX Education Committee.

The Squash Lake Association stated that the proposed district is necessary to assume responsibility over invasive species control in and around Squash Lake, as well as assist in executing the objectives outlined in the 2014 Squash Lake Management Plan. *Wis. Stat. §33.25(2)(c)*. The public health, comfort, convenience, necessity and public welfare will be promoted by the establishment of the district. *Wis. Stat. §33.25(2)(c)*.

## Proposed District Boundaries

The boundaries of the proposed district are as follows, *Wis. Stat. §33.25(3)*:

The boundary described herein for the Squash Lake Protection and Rehabilitation District lies wholly within T36N R7E Sections 13 & 24, in the Town of Woodboro, and T36N R8E Sections 18 & 19, in the Town of Crescent, both Towns being in Oneida County, Wisconsin.

## Generally Described As:

Part of GL 01, part of GL 02, part of GL 03, and part of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  Section in T36N R7E Section 13; part of GL 02, part of GL 03, part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  Section, all of GL 04, all of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  Section, all of GL 05, and part of GL 06 in T36N R7E Section 24; part of the S  $\frac{1}{2}$  of the Fractional NW Section, part of GL 02, all of GL 03, part of GL 04 of T36N R8E Section 18; part of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  Section, all of GL 01, all of GL 02, all of GL03, all of GL 04, part of GL 05, part of GL 06, all of GL 07, all of GL 08, part of GL 09, and part of GL 10 of T36N R8E Section 19.

A plat and full legal description submitted by the Petitioner is attached. [Exhibit 2]. A full size plat is available in the Land Information Office.

## Public Hearing – Wisconsin Statute § 33.26(1)

Pursuant to Wis. Stat. §33.26(1), a public hearing was held within thirty days of receipt of the Petition. The hearing was held on Saturday, December 3, 2016 at the Crescent Town Hall, starting at 10:30 a.m. The Notice of Hearing [Exhibit 3], Notice of Meetings [Exhibit 4], and Public Hearing Minutes [Exhibit 5] are attached to this report. The Notice of Hearing was published in the Northwoods River News on November 17, 2016 and the Notice of Meeting was posted at the Oneida County Courthouse November 11, 2016 and on [www.oclw.org](http://www.oclw.org) November 14, 2016. A total of 210 first class letters were mailed on November 10, 2016 to all Squash Lake property owners. [Exhibit 6]. Two letters were returned by USPS and were re-sent with corrected addresses. Additionally, due to a typographical error (county clerk's email was inadvertently listed as [coclerk@co.oneida.wi.us](mailto:coclerk@co.oneida.wi.us) instead of [occlerk@co.oneida.wi.us](mailto:occlerk@co.oneida.wi.us)) in the first mailing, a second mailing occurred on December 8, 2016 to allow the public additional time to withdraw from the Petition or submit comments. [Exhibit 7].

Approximately 60 people attended the public hearing. Five County Board Supervisors, one Farm Service Agency Committee member, four Oneida County staff, and one court reporter are included in this tally. A total of 32 people registered at the public hearing. Of those, 25 people were in favor of the Lake District, and 7 were in opposition. Eight people testified in favor of the Lake District, and one opposition letter was read. Most opponents did not list reasons for opposition, but those that did cited: long-term overreach by the Lake District, and back lot ownership taxation concerns.

People that testified in favor of the Lake District felt funds were needed to address Eurasian Water Milfoil (EWM), as it is very costly to treat, and that WDNR grant monies were becoming unavailable for future management needs. They cited Eurasian Water Milfoil as a major threat to the health of Squash Lake. Formation of the Lake District is a fair way to secure funding to manage EWM, and all parties that benefit from Squash Lake should be included in the cost of maintaining the lake.

Six items of correspondence were received; three in favor of the Lake District, one opposed, one asking for additional information on the Lake District, and one letter detailing concerns about the Lake District. All letters are available for review in the Oneida County Land and Water Conservation Office.

### Staff Review of the Petition

Oneida County Land and Water Conservation Department and the Land Information Office were responsible for counting and verifying signatures. No landowners requested their names be withdrawn from the Petition within the 10-day time frame prior to the public hearing date. *Wis. Stat. §33.25(5)*.

The County Board cannot establish a Lake District unless the petition filed with the County Clerk is signed by persons constituting 51% of the landowners *or* the owners of 51% of the lands within the proposed district. *Wis. Stat. s. 33.25(1)*. Eligible landowners

are calculated by using the tax roll from the third Monday of December of the year preceding the submission of the Petition, which would be December 19, 2015. *Wis. Stat. §§33.01(9) and 33.25(1)*.

Under the first method to establish a Lake District, it is required that at least 51% of the total landowners in the proposed district sign the petition to constitute a majority in favor of the formation of a lake district. Oneida County staff calculated the total number of eligible landowners as 280. For the proposed Squash Lake Protection & Rehabilitation District, the 51% threshold would be met with 143 signatures. *Wis. Stat. §33.25(1)*. Oneida County Land and Water Conservation staff and Land Information staff determined that 156 of the signatures were deemed acceptable on the petition sheets provided by the Squash Lake Association (the County disqualified one signature on page 58 - estate would have to be the listed landowner to count), which represented 55.7% of landowners. [Exhibit 8].

The second method to establish a Lake District requires owners of 51% of the land in the district sign the petition. Based on the eligible signatures (as related above), and the area of the lands listed on the tax roll in the proposed district, calculations were performed by the Land Information Office staff to establish if owners of at least 51% of the land in the district had signed the Petition. Calculations indicate that owners of 57.08% of the lands in the proposed district are in favor of the formation of the Lake District. [Exhibit 8 & Exhibit 9].

Although a petition to form a lake district needs to satisfy only one of the above methods, The Petition to Establish the Squash Lake Protection & Rehabilitation District satisfies *both* the above methods. 55.7% of landowners signed the petition, and landowners of 57.08% of the lands in the proposed district signed the Petition.

#### Conservation & UWEX Education Committee Review of Staff Report

The Oneida County Conservation & UWEX Education Committee met on December 3, 2016 and January 9, 2016 to hear testimony, and review the Petition and staff reports. [Exhibit 4]

Following a review of staff reports, the Conservation & UWEX Education Committee determined that the Petition met the requirement of signatures from 51% of proposed district landowners. Additionally, the Petition met the required 51% land area threshold. *Wis. Stat. §33.25(1)*.

The Conservation & UWEX Education Committee met on Monday, February 13, to act on the Squash Lake Protection & Rehabilitation report and submit it to the Oneida County Board. The County Board has six months from the date of the Public Hearing (December 3, 2016) to issue an order granting or denying the Petition to form a lake district. *Wis. Stat. §33.26(3)*.

**EXHIBITS**

**Exhibit 1**  
**Petition to Establish the**  
**Squash Lake Protection and Rehabilitation District**

**PETITION TO ESTABLISH THE  
“SQUASH LAKE PROTECTION AND  
REHABILITATION DISTRICT”**

We, the undersigned landowners (the “Petitioners”) hereby petition the Board of Supervisors of Oneida County, WI, to establish a public inland lake protection and rehabilitation district pursuant to the authority granted to said County Board under the provisions of Chapter 33 of the Wisconsin Statutes.

In support of our Petition, we state the following:

1. The District, if established, shall be known as the Squash Lake Protection and Rehabilitation District (“the District”).
2. The District is necessary to assume responsibility over invasive species control in and around Squash Lake, as well as assist in executing the objectives outlined in the Squash Lake Management Plan (2014). In support of these responsibilities, the District’s activities shall include, but are not limited to, invasive species prevention and control, habitat preservation and restoration, promote fisheries and wildlife populations, as well as those activities deemed appropriate by the property owners within the District in support of these responsibilities.
3. Establishment of the District will promote the public health, comfort, convenience, necessity and public welfare.
4. The lands to be included within the District will be benefitted by the establishment of the District.
5. The Boundaries of the Territory to be included in the District are shown in Exhibits 1&2 (attached). The lands included within the Boundaries of the District are generally described as all those parcels of land which contain frontage on the waters of, as well as within reasonable proximity of, Squash Lake.

(over for signature page)

The undersigned person(s) signing this Petition, hereby request the Board of Supervisors of Oneida County, WI, to establish the Squash Lake Protection and Rehabilitation District. The undersigned person(s) further state that they own land, or are authorized to sign on behalf of persons or entities owning land, within the boundaries of the proposed District.

**INSTRUCTIONS:** The person(s) listed below as owner(s) should sign in the space provided. Please included the date signed. Please print your name, property address, and Parcel ID#. Each person should sign only once, even if he/she has more than one parcel. **You MUST sign your name EXACTLY as it appears on the Oneida County Tax Roll. Failure to do so will result in your signature being disqualified. Disqualified signatures WILL NOT be counted.**

**IMPORTANT NOTE:** Financial Powers of Attorney, Trusts, LLC's, or other legal entity: The person signing this petition **MUST BE** the trustee or the legally authorized person to sign on behalf of the owner/entity. **INCLUDE:** "Trustee", "POA", "Manager", or "Legal Representative" next to your signature.

**MAIL THIS PETITION PAGE** in the self-addressed, stamped envelope. Thank you!

**SIGNATURE(S)**

Parcel Number(s)		
AB 123-45	AB-678	

Mailing Address: 123 Maple St , Anytown, XX 11111

Owner 1: John Smith  
 Owner 2: Jane A Smith

Owner 1 Signature (Include: POA, Trustee, Manager, etc., if applicable) \_\_\_\_\_ Please Print Full Legal Name \_\_\_\_\_ Date \_\_\_\_\_

Owner 2 Signature (Include: POA, Trustee, Manager, etc., if applicable) \_\_\_\_\_ Please Print Full Legal Name \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE LEAVE THE FOLLOWING SECTION BLANK**

**VERIFICATION**

I, E. Daniel Butkus, state that I circulated/mailed the Petitions to the above property owners within the District. I certify that the signatures affixed to this Petition are true and correct to the best of my knowledge:

(Signature) [Handwritten Signature] Date: 9/14/16

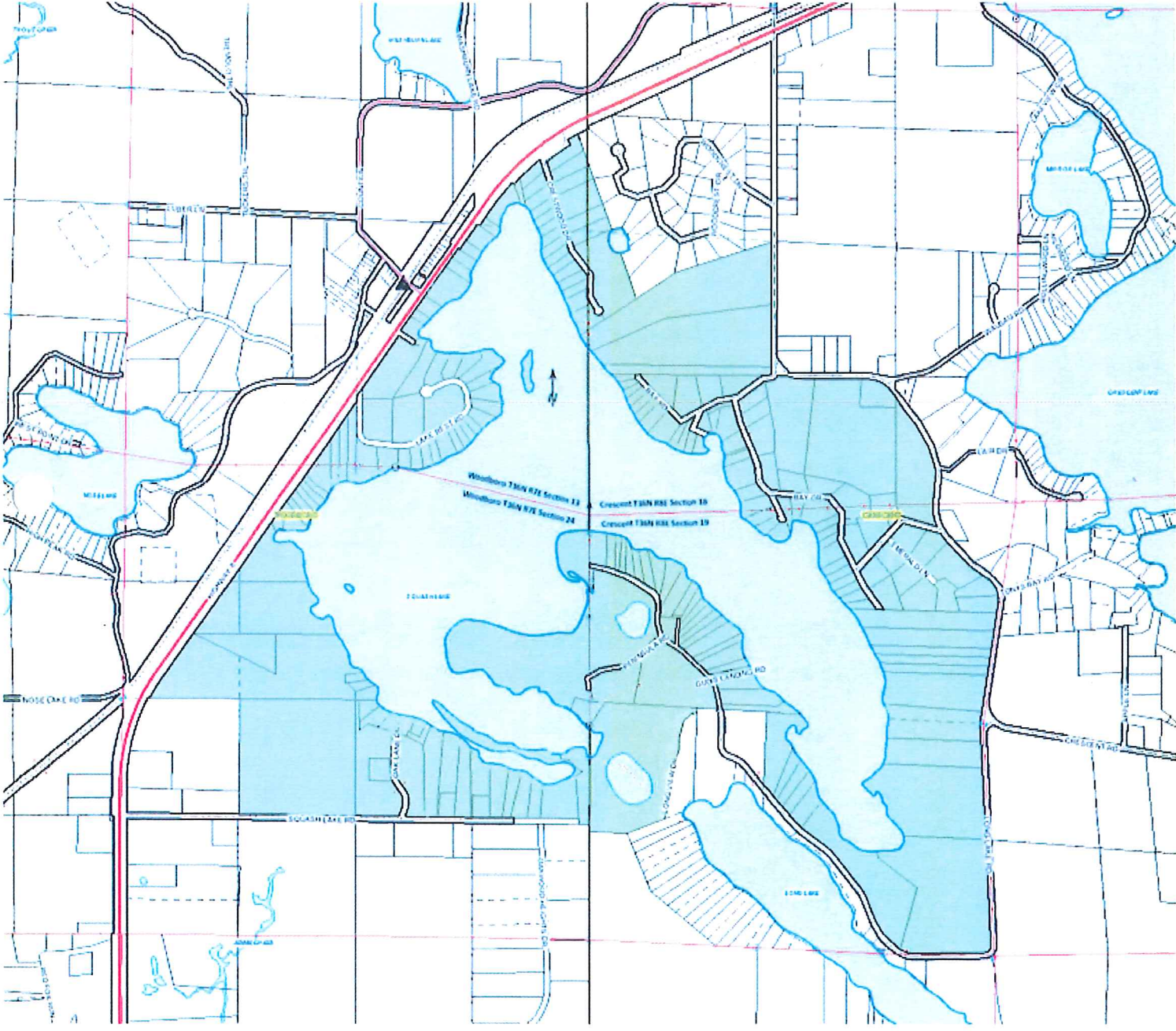
STATE OF WISCONSIN  
 COUNTY OF Dane ss.  
 Subscribed and Sworn to before me this  
14 day of Sept, 2016  
[Handwritten Signature]  
 Notary Public, State of Wisconsin  
 My Commission Expires 7-30-19



**Exhibit 2**  
**Map & Legal Description for the**  
**Squash Lake Protection & Rehabilitation District**



**Exhibit 1**  
**Map of**  
**Squash Lake Protection & Rehabilitation District**



**Exhibit 2**  
**Legal Description for**  
**Squash Lake Protection & Rehabilitation District**

The boundary described herein for the Squash Lake Protection and Rehabilitation District lies wholly within T36N R7E Sections 13 & 24, in the Town of Woodboro, and T36N R8E Sections 18 & 19, Town of Crescent, both towns being in Oneida County, Wisconsin.

**Generally Described As:**

Part of GL 01, part of GL 02, part of GL 03, and part of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  Section in T36N R7E Section 13; part of GL 02, part of GL 03, part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  Section, all of GL 04, all of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  Section, all of GL 05, and part of GL 06 in T36N R7E Section 24; part of the S  $\frac{1}{2}$  of the Fractional NW Section, part of GL 02, all of GL 03, part of GL 04 of T36N R8E Section 18; part of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  Section, all of GL 01, all of GL 02, all of GL 03, all of GL 04, part of GL 05, part of GL 06, all of GL 07, all of GL 08, part of GL 09, and part of GL 10 of T36N R8E Section 19.

**Specifically Described As:**

Beginning at the Southwest corner of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of T36N R8E Section 24, and in the North right-of-way of Squash Lake Rd, commencing North along the North-South  $\frac{1}{4}$ - $\frac{1}{4}$  Section Line shared by said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of T36N R8E Section 24 to the common boundary of the corners of GL 04, the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section, further identified as CW 1/16 Computed Position on Oneida County Map B5103, (1311 ft +/-); thence West along the East-West  $\frac{1}{4}$   $\frac{1}{4}$  Section line of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said Section to the right-of-way with US Highway 8, (1019 ft +/-); thence generally Northeasterly along the Southeast right-of-way of US Highway 8, crossing the boundary from Section 24 into Section 13, both in T36N R7E, and crossing the roads of Lake Rest Rd. (a private road), Lake St., and Liberty Ave. (vacated), and including several minor jogs in the right-of-way of said highway, to the Northernmost corner of the plat known as Crestwood Village West, Lot 23, being in common with the Westernmost corner of the plat known as Woodcrest, Lot G, located in GL 01 of T36N R7E Section 13, (8314 ft +/-);

Oneida County Map C325 further describes the location of the Northernmost corner of the Crestwood Village West plat, Lot 23 as follows: Beginning at the One Quarter Corner Section Marker for T36N R7E Section 13 and T36N R8E Section 18 where a Brass Capped G.L.O. Concrete Monument is located; commencing Easterly 276.33 ft along a survey line N85°06'08"E, described in said map, to a 2" iron pipe near the Northwest shore of an Unnamed Pond/Lake; thence Northwesterly along a line N19°49'06"W 1137.77 ft, (this line is coincidental to the survey line S19°49'06"E described in said map) to an iron pipe at the North corner of Crestwood Village West, Lot 23, and at the right-of-way with US Highway 8;

**Exhibit 2**  
**Legal Description for**  
**Squash Lake Protection & Rehabilitation District**

thence continuing Southeasterly from said plat corner along the plat and survey line S19°49'06"E, as described in Oneida County Map C325, crossing the boundary from GL 01 T36N R7E Section 13 into S ½ FR NW T36N R8E, and thence into GL 02 Section 18 T36N R8E, and crossing an Unnamed Pond/Lake identified in said map to a point intersecting the Northwest property line described in Oneida County Maps C325 and C1298 (1973 ft +/-);

The point of said intersection of the survey line described in Oneida County Map C325 with the property line described in Oneida County Map C1298 is further identified as: Beginning at the 2" Brass Capped G.L.O. Monument at the shore of Squash Lake on the boundary between T36N R7E Section 13 and T36 R8E Section 18; thence Northwesterly along a line N28°51'05"W 124.54 ft (this line is coincidental to the survey line S28°51'05"E as described in Map C1298) to a 1" iron pipe; thence Northeasterly along a line N57°20'50"E 298.50 ft (this line is coincidental to a survey line S57°20'50"W as described in Map C1298) to a 2" iron pipe; thence continuing Northeasterly along the same bearing line 435 ft (+/-) to the point of intersection with the Crestwood Village West plat and survey line described in Oneida County Map C416, said point of intersection is also similarly noted in Oneida County Map C417;

thence Northeasterly along the Northern boundary of the property described in Oneida County Map C1298 for GL 02 T36N R8E Section 18 to the West right-of-way of Crescent Rd in T36N R8E Section 18 (1702.53 ft +/-);

This line is further described as beginning at the aforementioned intersection of the Crestwood Village West plat and the survey line with the said property line Northeasterly along a line N57°20'50"E 337.58 ft +/- (this line is coincidental to the survey line S57°20'50"W described in Oneida County Map C1298), to a 1" iron pipe, thence Northeasterly along a line N55°32'45"E 192.77 ft +/- (this line is coincidental to the survey line S55°32'45"W described in Map C1298) to a 1" iron pipe, thence Northeasterly N72°48'00"E 1172.39 ft +/- (this line is coincidental to the survey line S72°48'00"W described in Map C1298) to the West right-of-way of Crescent Rd in GL 02 T36N R8E Section 18;

thence meandering generally Southeasterly along the Western right-of-way of Crescent Rd. to the intersection of Crescent Rd. and Long Lake Rd., crossing Bay Rd., crossing from Section 18 into Section 19 in T36N R8E, and crossing Bay Dr., this point also being the location of the SE corner of GL 03 and the NE corner of GL 04 of T36 R8E Section 19 in the right-of-way at said intersection of roads (7206 ft +/-); thence South, then West, and meandering generally West, Northwest, and North along the Western, Northern, and Northeasterly right-of-way of Long Lake Rd. to the boundary between GL 09 and GL 10 of said Section (6079 ft +/-); thence North along the North-South boundary line between GL 09 and GL 10 of said Section, described as survey line N2°20'E in Oneida County Map B665, to the C¼ USGLO marker

**Exhibit 2**  
**Legal Description for**  
**Squash Lake Protection & Rehabilitation District**

located on the Southern East-West boundary line of GL 08 of said Section (835ft +/-), said boundary line is also described as the E-W Quarter Line of Section 19 in Oneida County Map L1360; thence West along the said E-W Quarter Line of Section 19, to the Northeast corner of the property described in Oneida County Map B7390, crossing Long Lake Rd to the West right-of-way of Long Lake Rd. (792 ft +/-);

The location of the Northeast corner of the property described in Map B7390 may be alternately described as follows: Beginning at the W ¼ Brass Capped G.L.O. Concrete Monument of Section 19 identified in Oneida County Map 7390, commencing South along a line S1°28'59" a distance of 277.83 ft to the 1" Capped G.L.O Monument on the shore of Squash Lake identified in said map (this line is coincidental to the survey line N1°28'59"E in Map 7390), thence Northeasterly 319.92 ft to a 1" iron pipe along a survey line described in said map as N34°50'20"E; thence Easterly 1069.95 ft along a survey line described in said map as S85°06'04"E to the same 1 ¼" iron pipe;

thence meandering Southerly, Southwesterly, Westerly and Northerly along the property line described in Oneida County Maps B7390 and CSM4209 to a 1" iron pipe marking the 1/16<sup>th</sup> Section corners of GL 09 T36N R8E Section 19 and GL05 T36N R7E Section 24 following the perimeter of said property (2359.42 ft +/-); thence Westerly along the Southern boundary of the property described in Oneida County Map CSM3769, T36N R7E Section 24, to where it meets the South easement at the East end of Oakwood Heights Dr., a private road, which is an unofficial extension of Squash Lake Rd. (121.35 ft +/-); thence North across the East end of said private road to the North easement of said private road as described in Map CSM3769 (66.20 ft +/-); thence West along the North easement of said private road and continuing West as it meets the North right-of-way of Squash Lake Rd and continuing West in the right-of-way of Squash Lake Rd., crossing Oak Lane (a private road) to the point of the Beginning (3920 ft +/-).

**Exhibit 3**  
**Notice of Hearing**

[Exhibit 2 – 1]

Class 1 notice - public hearing on proposed Squash Lake Protection and Rehabilitation District petition

Notice is hereby given, in accordance with the provisions of Section 33.26, Wisconsin Statutes that the Oneida County Conservation and UW-Extension Education Committee will hold a public hearing on the matter of the proposed Squash Lake Protection and Rehabilitation District petition, filed on November 7, 2016 with the Oneida County Clerk, requesting the establishment of a lake protection and rehabilitation district pursuant to Chapter 33, Wisconsin statutes.

**The public hearing is to be convened December 3, 2016 at the Crescent Town Hall, 3231 Golf Course Road, Rhinelander, Wisconsin 54501, starting at 10:30 a.m.**

A person who has signed a petition may withdraw from the petition by filing a written notice of withdrawal with the County Clerk at least ten (10) days before the hearing on the petition.

At the hearing, all interested parties may offer support, objections, criticisms, or suggestions as to the necessity of the proposed district as outlined and to the question of whether the establishment of such district will benefit their property. Letters of support or objection must be filed with the County Clerk, Mary Bartelt, c/o Squash Lake Protection and Rehabilitation District petition comments, P O Box 400, Rhinelander, Wisconsin 54501-0400 or e-mail to [coclerk@co.oneida.wi.us](mailto:coclerk@co.oneida.wi.us) no later than **4:00 p.m. on Wednesday, November 30, 2016**. Be sure to put **Squash Lake** in the subject line of your e-mail. For further information pertaining to the public hearing, contact the Oneida County Land and Water Conservation Department at (715) 369-7835.

For general information about lake districts, visit the website at <http://www.uwsp.edu/cnr/uwexplakes>.

For general information about the Squash Lake proposed Lake District, visit the Oneida County Land and Water Conservation Department website at: [www.oclw.org](http://www.oclw.org) on the "Squash Lake - Proposed Lake District" page.

The boundaries of the proposed district are listed as follows:

The boundary described herein for the Squash Lake Protection and Rehabilitation District lies wholly within T36N R7E Sections 13 & 24, in the Town of Woodboro, and T36N R8E Sections 18 & 19, Town of Crescent, both towns being in Oneida County, Wisconsin.

**Generally Described As:**

Part of GL 01, part of GL 02, part of GL 03, and part of the SE ¼ of the SW ¼ Section in T36N R7E Section 13; part of GL 02, part of GL 03, part of the SW ¼ of the NW ¼ Section, all of GL 04, all of the NE ¼ of the SW ¼ Section, all of GL 05, and part of GL 06 in T36N R7E Section 24; part of the S ½ of the Fractional NW Section, part of GL 02, all of GL 03, part of GL 04 of T36N R8E Section 18; part of the NE ¼ of the NE ¼ Section, all of GL 01, all of GL 02, all of GL03, all of GL 04, part of GL 05, part of GL 06, all of GL 07, all of GL 08, part of GL 09, and part of GL 10 of T36N R8E Section 19.

**Specifically Described As:**

Beginning at the Southwest corner of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of T36N R8E Section 24, and in the North right-of-way of Squash Lake Rd, commencing North along the North-South  $\frac{1}{4}$ - $\frac{1}{4}$  Section Line shared by said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of T36N R8E Section 24 to the common boundary of the corners of GL 04, the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , and the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section, further identified as CW 1/16 Computed Position on Oneida County Map B5103, (1311 ft +/-); thence West along the East-West  $\frac{1}{4}$   $\frac{1}{4}$  Section line of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said Section to the right-of-way with US Highway 8, (1019 ft +/-); thence generally Northeasterly along the Southeast right-of-way of US Highway 8, crossing the boundary from Section 24 into Section 13, both in T36N R7E, and crossing the roads of Lake Rest Rd. (a private road), Lake St., and Liberty Ave. (vacated), and including several minor jogs in the right-of-way of said highway, to the Northernmost corner of the plat known as Crestwood Village West, Lot 23, being in common with the Westernmost corner of the plat known as Woodcrest, Lot G, located in GL 01 of T36N R7E Section 13, (8314 ft +/-);

Oneida County Map C325 further describes the location of the Northernmost corner of the Crestwood Village West plat, Lot 23 as follows: Beginning at the One Quarter Corner Section Marker for T36N R7E Section 13 and T36N R8E Section 18 where a Brass Capped G.L.O. Concrete Monument is located; commencing Easterly 276.33 ft along a survey line N85°06'08"E, described in said map, to a 2" iron pipe near the Northwest shore of an Unnamed Pond/Lake; thence Northwesterly along a line N19°49'06"W 1137.77 ft, (this line is coincidental to the survey line S19°49'06"E described in said map) to an iron pipe at the North corner of Crestwood Village West, Lot 23, and at the right-of-way with US Highway 8;

thence continuing Southeasterly from said plat corner along the plat and survey line S19°49'06"E, as described in Oneida County Map C325, crossing the boundary from GL 01 T36N R7E Section 13 into S  $\frac{1}{2}$  FR NW T36N R8E, and thence into GL 02 Section 18 T36N R8E, and crossing an Unnamed Pond/Lake identified in said map to a point intersecting the Northwest property line described in Oneida County Maps C325 and C1298 (1973 ft +/-);

The point of said intersection of the survey line described in Oneida County Map C325 with the property line described in Oneida County Map C1298 is further identified as: Beginning at the 2" Brass Capped G.L.O. Monument at the shore of Squash Lake on the boundary between T36N R7E Section 13 and T36 R8E Section 18; thence Northwesterly along a line N28°51'05"W 124.54 ft (this line is coincidental to the survey line S28°51'05"E as described in Map C1298) to a 1" iron pipe; thence Northeasterly along a line N57°20'50"E 298.50 ft (this line is coincidental to a survey line S57°20'50"W as described in Map C1298) to a 2" iron pipe; thence continuing Northeasterly along the same bearing line 435 ft (+/-) to the point of intersection with the Crestwood Village West plat and survey line described in Oneida County Map C416, said point of intersection is also similarly noted in Oneida County Map C417;

[Exhibit 2 – 3]

thence Northeasterly along the Northern boundary of the property described in Oneida County Map C1298 for GL 02 T36N R8E Section 18 to the West right-of-way of Crescent Rd in T36N R8E Section 18 (1702.53 ft +/-);

This line is further described as beginning at the aforementioned intersection of the Crestwood Village West plat and the survey line with the said property line Northeasterly along a line N57°20'50"E 337.58 ft +/- (this line is coincidental to the survey line S57°20'50"W described in Oneida County Map C1298), to a 1" iron pipe, thence Northeasterly along a line N55°32'45"E 192.77 ft +/- (this line is coincidental to the survey line S55°32'45"W described in Map C1298) to a 1" iron pipe, thence Northeasterly N72°48'00"E 1172.39 ft +/- (this line is coincidental to the survey line S72°48'00"W described in Map C1298) to the West right-of-way of Crescent Rd in GL 02 T36N R8E Section 18;

thence meandering generally Southeasterly along the Western right-of-way of Crescent Rd. to the intersection of Crescent Rd. and Long Lake Rd., crossing Bay Rd., crossing from Section 18 into Section 19 in T36N R8E, and crossing Bay Dr., this point also being the location of the SE corner of GL 03 and the NE corner of GL 04 of T36 R8E Section 19 in the right-of-way at said intersection of roads (7206 ft +/-); thence South, then West, and meandering generally West, Northwest, and North along the Western, Northern, and Northeasterly right-of-way of Long Lake Rd. to the boundary between GL 09 and GL 10 of said Section (6079 ft +/-); thence North along the North-South boundary line between GL 09 and GL 10 of said Section, described as survey line N2°20'E in Oneida County Map B665, to the C¼ USGLO marker located on the Southern East-West boundary line of GL 08 of said Section (835ft +/-), said boundary line is also described as the E-W Quarter Line of Section 19 in Oneida County Map L1360; thence West along the said E-W Quarter Line of Section 19, to the Northeast corner of the property described in Oneida County Map B7390, crossing Long Lake Rd to the West right-of-way of Long Lake Rd. (792 ft +/-);

The location of the Northeast corner of the property described in Map B7390 may be alternately described as follows: Beginning at the W ¼ Brass Capped G.L.O. Concrete Monument of Section 19 identified in Oneida County Map 7390, commencing South along a line S1°28'59" a distance of 277.83 ft to the 1" Capped G.L.O Monument on the shore of Squash Lake identified in said map (this line is coincidental to the survey line N1°28'59"E in Map 7390), thence Northeasterly 319.92 ft to a 1" iron pipe along a survey line described in said map as N34°50'20"E; thence Easterly 1069.95 ft along a survey line described in said map as S85°06'04"E to the same 1 ¼" iron pipe;

thence meandering Southerly, Southwesterly, Westerly and Northerly along the property line described in Oneida County Maps B7390 and CSM4209 to a 1" iron pipe marking the 1/16<sup>th</sup> Section corners of GL 09 T36N R8E Section 19 and GL05 T36N R7E Section 24 following the perimeter of said property (2359.42 ft +/-); thence Westerly along the Southern boundary of the property described in Oneida County Map CSM3769, T36N R7E Section 24, to where it meets the South easement at the East end of Oakwood Heights Dr., a private road, which is an unofficial extension of Squash Lake Rd. (121.35 ft +/-);



[Exhibit 2 – 4]

thence North across the East end of said private road to the North easement of said private road as described in Map CSM3769 (66.20 ft +/-); thence West along the North easement of said private road and continuing West as it meets the North right-of-way of Squash Lake Rd and continuing West in the right-of-way of Squash Lake Rd., crossing Oak Lane (a private road) to the point of the Beginning (3920 ft +/-).

**Exhibit 4**  
**Notice of Meetings**  
**Public Hearing & Committee Meeting**



Conservation and UW-Extension Education Committee  
Land and Water Conservation Department  
Courthouse, P.O. Box 400  
Rhineland, WI 54501

**PUBLIC HEARING**

**NOTICE OF MEETING**

**COMMITTEE:** Conservation and UW-Extension Education Committee  
**PLACE:** Crescent Town Hall  
**DATE:** December 3, 2016 (Saturday) **TIME:** 10:30 a.m.

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**PURPOSE:**

1. Call to order
2. Approval of current agenda
3. Overview of the county role in the review of the petition
4. Review of the registration slips and ground rules for the hearing
5. **Public Hearing on the Squash Lake Protection and Rehabilitation District**

The boundaries of the proposed district are as follows:

Being part of~

Part of GL 01, part of GL 02, part of GL 03, and part of the SE ¼ of the SW ¼ Section in T36N R7E Section 13; part of GL 02, part of GL 03, part of the SW ¼ of the NW ¼ Section, all of GL 04, all of the NE ¼ of the SW ¼ Section, all of GL 05, and part of GL 06 in T36N R7E Section 24; part of the S ½ of the Fractional NW Section, part of GL 02, all of GL 03, part of GL 04 of T36N R8E Section 18; part of the NE ¼ of the NE ¼ Section, all of GL 01, all of GL 02, all of GL03, all of GL 04, part of GL 05, part of GL 06, all of GL 07, all of GL 08, part of GL 09, and part of GL 10 of T36N R8E Section 19.

6. Committee Discussion
7. Adjourn Public Hearing

**POSTING OF NOTICE:**

**TIME:** 1:00 p.m. **DATE:** November 11, 2016 **PLACE:** Courthouse, Rhineland

**Bob Mott, Committee Chairman**

Notice posted by Michele Sadauskas, County Conservationist or her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715/369-7835.

**NEWS MEDIA NOTIFIED:**

Northwoods River News, Lakeland Times **Date:** 11/11/2016 **Time:** 4:00 pm **E-Mail:** X **Phone:**  
Star Journal, Vilas County News Review, Tomahawk  
Leader, WXPR, NRG, WCYE, WRJO, WJFW-TV

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Michele Sadauskas at 715-369-7835 with specific information on your request allowing adequate time to respond to your request. See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

**GENERAL REQUIREMENTS:**

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

**NOTICE REQUIREMENTS:**

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

**MANNER OF NOTICE:**

Date, time, place and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to apprise members of the public and news media.

**TIME FOR NOTICE:**

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is good cause that such notice is impossible or impractical.
3. Separate notice for each meeting of the governmental body must be given.

**EXEMPTIONS FOR COMMITTEES & SUBUNITS**

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful setting to act or deliberate upon the subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

**PROCEDURE FOR GOING INTO CLOSED SESSION:**

1. Motion must be made, seconded and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

**SYNOPSIS OF STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:**

1. Concerning a case which was the subject of a Judicial or quasi-judicial trial before this governmental body Sec. 19.85(1)(a)
2. Considering dismissal, demotion or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation or performance evaluation data of any public employee over which this body has jurisdiction or responsibility. Sec.19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social or personal histories or disciplinary data of specific person, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public, would likely have a substantial adverse effect on the reputation of the person referred to in such data. Sec.19.85(1)(f), except where paragraph 2 applies.
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

**PLEASE REFER TO CURRENT STATUTE SECTION 19.85 FOR FULL TEXT****CLOSED SESSION RESTRICTIONS:**

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.

3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

4. No business may be taken up at any closed session except that which relates to matters contained in the chief presiding officer's announcement of the closed session.

5. In order for a meeting to be closed under Section 19.85(1)(f) at least one committee member would have to have actual knowledge of information which he or she reasonably believes would be likely to have a substantial adverse effect upon the reputation involved and there must be a probability that such information would be divulged. Thereafter, only that portion of the meeting where such information would be discussed can be closed. The balance of that agenda item must be held in open session.

**BALLOTS, VOTES AND RECORDS:**

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

**USE OF RECORDING EQUIPMENT:**

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

**LEGAL INTERPRETATION:**

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

**PENALTY:**

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Prepared by Oneida County Corporation Counsel Office - 5/16/96

**NOTICE OF MEETING**  
**AMENDED AGENDA**



**COMMITTEE:** Conservation and UW-EX Education Committee  
**PLACE:** Rhinelander/Oneida County Airport – Lower Level  
**DATE:** Monday, JANUARY 9, 2017 Time: 1:00 p.m.

**NOTE: All agenda items assumed to be discussion/decision items.**

1. Call to Order and Chairperson’s announcements.
2. Approve agenda for today’s meeting (*order of agenda items at discretion of Chair*).
3. Approve minutes of Squash Lake Public Hearing 12/03/16.
4. Approve minutes of 12/12/2016.
5. Date(s) of future meetings.
6. Crop Claim Denial – Jim Tharman, APHIS
7. Scott Creek Culvert Project – Jon Simonsen, WDNR
8. Squash Lake District.
9. 2017 Workplan.
10. AIS Report – Stephanie Boismenu, AIS Coordinator
11. Consent Agenda Items: (*Land & Water*)
  - a. Approve out-of-county travel requests.
  - b. Approve monthly budget reports.
  - c. Approve monthly invoices/purchase orders.
  - d. Line item transfers.
12. Agency Reports as Needed (DNR, FSA, Lake Districts, LWCB, NCLWCA, NRCS, OCEDC, R C & D, USDA/APHIS, WACEC, WHIP, WLWCA).
13. Consent Agenda Items: (*UW-Extension*)
  - a. Approve out-of-county travel requests.
  - b. Approve monthly budget reports.
  - c. Approve monthly invoices/purchase orders.
  - d. Line item transfers.
14. Workplace Environment/Alternate Site Update.
15. Vacancy Update.
16. 2017 County Workplan.
17. UW-Extension Reorganization Update.
18. Broadband Update – Roger Luce.
19. Fair Planning Committee.
20. **Fair Vendor Contracts**
21. Coordinator Contract Approval.
22. Public comment/communications.
23. Items to include on next agenda.
24. Adjournment.

Notice of Posting \_\_\_\_\_ Time 12:30 p.m. \_\_\_\_\_ Date 1/04/2016 \_\_\_\_\_ Place: Courthouse

Bob Mott, Chair

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-7835.

News Media Notified via Mail/Fax/E-mail: \_\_\_\_\_ Time: 12:30 p.m. \_\_\_\_\_ Date: 1/04/2016 \_\_\_\_\_

Northwoods River News	The Lakeland Times	North Star Journal	WPEG
WJFW TV Channel 12	NRG Media	WYCE Radio	
WRJO Radio	Tomahawk Leader	WXPR Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

=====  
See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.  
\*\*\*\*\*

## GENERAL REQUIREMENTS:

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2. Must be open to all members of the public unless the law specifically provides otherwise.

## NOTICE REQUIREMENTS:

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2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

## MANNER OF NOTICE:

Date, time, place and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to apprise members of the public and news media.

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## EXEMPTIONS FOR COMMITTEES & SUBUNITS

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## PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

## SYNOPSIS OF STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Concerning a case which was the subject of a Judicial or quasi-judicial trial before this governmental body Sec. 19.85(1)(a)
2. Considering dismissal, demotion or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation or performance evaluation data of any public employee over which this body has jurisdiction or responsibility. Sec.19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social or personal histories or disciplinary data of specific person, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public, would likely have a substantial adverse effect on the reputation of the person referred to in such data. Sec.19.85(1)(f), except where paragraph 2 applies.
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

## PLEASE REFER TO CURRENT STATUTE SECTION 19.85 FOR FULL TEXT

## CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve hours unless proper notice of this sequence was

given at the same time and in the same manner as the original open meeting.

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**Exhibit 5**  
**Public Hearing Minutes**

Conservation/UW-EX Education Committee  
December 3, 2016  
Public Hearing Minutes

**Call to order:** Chairman Bob Mott called the meeting to order at 10:30 a.m. noting the meeting has been properly posted and the facility is handicap accessible.

**Approve Agenda:** Motion by VanRaalte/Winkler to approve today's agenda. All ayes: motion carried.

**Committee members present:** Chairman Bob Mott, Robb Jensen, Alan Van Raalte, Mitch Ives and Jim Winkler.

**Others Present:** Kim Simac, representing the Farm Service Agency for Vilas and Oneida Counties; Brian Desmond, Oneida County Corporation Counsel; Karl Jennrich, Zoning and Land and Water Conservation Director; Michelle Sadauskas, Oneida County Conservationist; and Mike Romportl, Land Information Director.

**Announcement:** Chairman Mott made an announcement regarding an incorrect e-mail address for the County Clerk. Mr. Desmond has proposed the following solution: *We have been made aware that the email address listed in the public notice sent to the property owners within the district boundaries was erroneous. This error could have hampered an individual's inability to provide the County Clerk with a notice of withdrawal of their signature from the petition to form a lake district or to provide comments to the committee. My proposed solution would be to send a letter to all individuals in the district which indicates that this error was made and that anyone who tried to withdraw from the petition via email, or submit comments via email to the County Clerk can submit to the County proof of their attempt to send these emails prior to the cutoff date and time for withdrawal and comment and the withdrawal or comment will be accepted upon review and affirmation by the County that the attempt was made prior to said cutoff time. Any such submission shall be received by 4:00 p.m. on December 30, 2016.*

Motion by Jensen/Winkler to accept the proposal made by Corporation Counsel. All ayes: motion carried.

Mr. Jennrich read the Notice of Public Hearing into the record. It was published in the Northwoods River News on November 17, 2016 and posted on the Oneida County Bulletin Board on November 10, 2016. Proof of publication is contained in the file.

Correspondence in the file includes: Letters from Julie and Perry Zilisch; Stuart Nicholas Boismenu; Craig Zarley; and an email from M.D. Leitermann

Dan Butkus, Co-petitioner of the Squash Lake Protection and Rehabilitation District, was present and spoke on behalf of the landowner's district.



**Public comments:** Mark and Ruth Mortensen – via Dan Butkus; Dale Smith; Craig Zarley; Debra Durchlag; Stuart Nicholas Boismenu; Susan Gruetzmacher; Tom Johansen; Marjory Mehring; and Janet Appling.

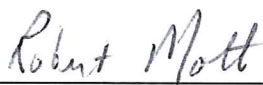
Chairman Mott closed the public portion of the public hearing.

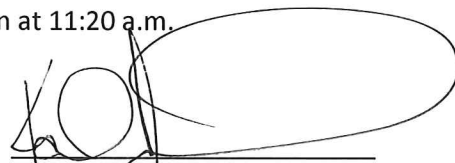
**Comments from the committee members:** Robb Jensen spoke.

Chairman Mott stated that the next step in the process is for the County to verify the signatures on the petition; a draft report will be presented to the UW-Extension / Conservation committee on January 9, 2017. That meeting will be at 1:00 pm in the lower level of the Rhinelander/Oneida County Airport. The final report will be presented at the February 13 meeting of that same committee. At that time the committee will forward a Resolution to the Oneida County Board of Supervisors for the February 21, 2017 County Board meeting, which will be held on the 2<sup>nd</sup> Floor of the Oneida County Courthouse, which begins at 9:30 a.m. The final vote for the protection or denial of the proposed Squash Lake Protection and Rehabilitation District will be at the March 17, 2017 Oneida County Board meeting. That meeting held, again, on the 2<sup>nd</sup> Floor of the Oneida County Courthouse, beginning at 9:30 a.m. These dates and actions are all tentative at this time but this is what is being projected.

Chairman Mott encouraged the landowners to contact either Shelly Thompson or Michelle Sadauskas with comments regarding the grant process.

**Adjournment:** Motion by Winkler/VanRaalte to adjourn at 11:20 a.m.

  
\_\_\_\_\_  
Robert Mott, Committee Chair

  
\_\_\_\_\_  
Karl Jennrich, Zoning Director

**Exhibit 6**  
**First Mailing**

[Exhibit 2 – 1]

Class 1 notice - public hearing on proposed Squash Lake District petition

Notice is hereby given, in accordance with the provisions of Section 33.26, Wisconsin Statutes that the Oneida County Conservation and UW-Extension Education Committee will hold a public hearing on the matter of the proposed Squash Lake District petition which was submitted by order of the court to the Oneida County Clerk, requesting the establishment of a lake protection and rehabilitation district pursuant to Chapter 33, Wisconsin statutes.

**The public hearing is to be convened December 3, 2016 at the Crescent Town Hall, 3231 Golf Course Road, Rhinelander, Wisconsin 54501, starting at 10:30 a.m.**

A person who has signed a petition may withdraw from the petition by filing a written notice of withdrawal with the County clerk at least ten (10) days before the hearing on the petition.

At the hearing, all interested parties may offer support, objections, criticisms, or suggestions as to the necessity of the propose district as outlined and to the question of whether the establishment of such district will benefit their property. Letters of support or objection must be filed with the County Clerk, Mary Bartelt, c/o Squash Lake Protection and Rehabilitation District petition comments, P O Box 400, Rhinelander, Wisconsin 54501-0400 or e-mail to [coclerk@co.oneida.wi.us](mailto:coclerk@co.oneida.wi.us) no later than **4:00 p.m. on Wednesday, November 30, 2016**. Be sure to put **Squash Lake** in the subject line of your e-mail. For further information pertaining to the public hearing, contact the Oneida County Land and Water Conservation Department at (715) 369-7835.

For general information about lake districts, visit the website at <http://www.uwsp.edu/cnr.uwexlakes>

For general information about the Squash Lake proposed Lake District, visit the Oneida County LWCD website at: [www.oclw.org](http://www.oclw.org) on the "Proposed Lake District" page.

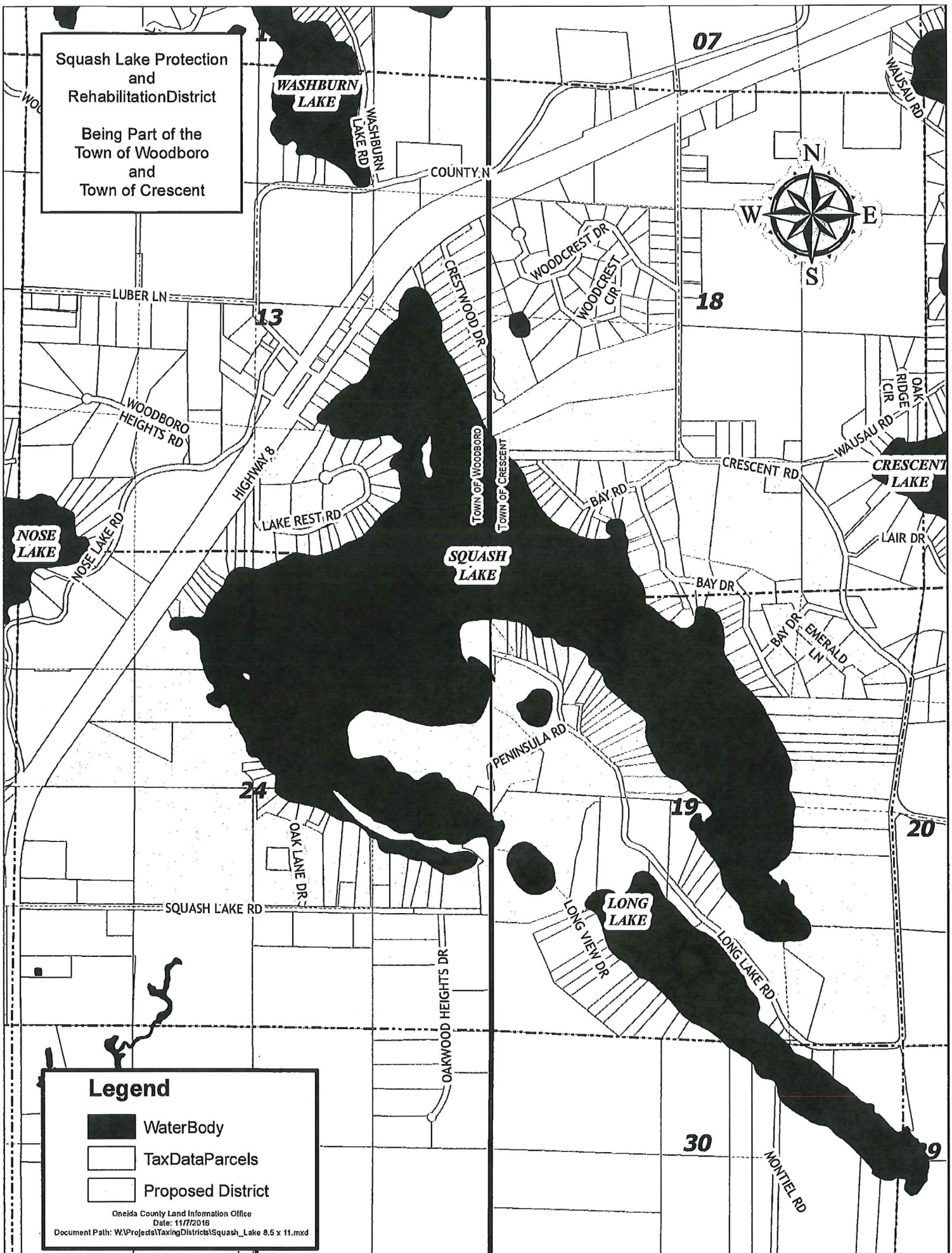
The boundaries of the proposed district are listed as follows:

The boundary described herein for the Squash Lake Protection and Rehabilitation District lies wholly within T36N R7E Sections 13 & 24, in the Town of Woodboro, and T36N R8E Sections 18 & 19, Town of Crescent, both towns being in Oneida County, Wisconsin.




**Generally Described As:**

Part of GL 01, part of GL 02, part of GL 03, and part of the SE ¼ of the SW ¼ Section in T36N R7E Section 13; part of GL 02, part of GL 03, part of the SW ¼ of the NW ¼ Section, all of GL 04, all of the NE ¼ of the SW ¼ Section, all of GL 05, and part of GL 06 in T36N R7E Section 24; part of the S ½ of the Fractional NW Section, part of GL 02, , all of GL 03, part of GL 04 of T36N R8E Section 18; part of the NE ¼ of the NE ¼ Section, all of GL 01, all of GL 02, all of GL03, all of GL 04, part of GL 05, part of GL 06, all of GL 07, all of GL 08, part of GL 09, and part of GL 10 of T36N R8E Section 19.

Squash Lake Protection and Rehabilitation District  
 Being Part of the Town of Woodboro and Town of Crescent



**Legend**

-  WaterBody
-  TaxDataParcels
-  Proposed District

Oneida County Land Information Office  
 Date: 11/7/2016  
 Document Path: W:\Projects\Taxing\Districts\Squash\_Lake 8.5 x 11.mxd

## **PREPARING FOR THE PUBLIC HEARING**

If you are planning to attend the Public Hearing at the Crescent Town Hall, 3231 Golf Course Road, Rhinelander, WI 54501, on Saturday, December 3, 2016 at 10:30 a.m., the following is a good idea...

Whether you are in favor of the district or against it, it is a good idea to take some time to prepare for the public hearing on the proposed district formation:

- Have prepared statements on why you feel the district will be advantageous or not for the lake and the community.
- Be aware of possible reasons for support of, or opposition to the district and be prepared to speak to them.
- Be ready to justify your reasons for including certain parcels or areas.
- Be appreciative and listen to other concerns and opinions that may not coincide with yours.
- Encourage people in the proposed district to attend the public hearing.

**Exhibit 7**  
**Second Mailing**

**Conservation & UWEX  
Education Committee**  
Bob Mott, Chair  
Robb Jensen  
Mitchell Ives  
Alan Van Raalte  
Jim Winkler  
Kim Simac, FSA  
Representative



**Conservation & UWEX Education Committee**  
Land & Water Conservation Department  
Planning and Zoning Department

Oneida County Courthouse  
P O Box 400  
Rhineland, Wisconsin 54501  
Phone (715) 369-7835  
Fax (715) 369-6268  
[www.oclw.org](http://www.oclw.org)

*Karl Jennrich*  
Department Head  
*Michele Sadauskas*  
County Conservationist  
*Stephanie Boismenu*  
AIS Coordinator  
*Jonna Stephens Jewell*  
Office Assistant

December 8, 2016

**Re: Squash Lake Rehabilitation and Protection District Petition**

Dear Land Owner:

It has come to our attention that the email address provided to you in the notice of the public hearing in the above noted matter was in error. We sincerely apologize for the inconvenience that the error may have caused you. As a result of the discovery of this error, the Conservation & UWEX Education Committee has determined that anyone who used the faulty email address in an attempt to communicate with Oneida County on the Squash Lake Rehabilitation and Protection District may resubmit their comment or their withdrawal from the petition to Oneida County.

The Committee has allowed for anyone aggrieved by this error to provide proof that they attempted to withdraw their name or provide their comment in a timely fashion, via the erroneous email, under the timelines set forth in the original notice of public hearing that was sent to you. Proof would include the original message along with the email response that the message was undeliverable. Oneida County will review all submissions and determine if the landowner tried to communicate via the wrong email address prior to the cut-off time for withdrawal of signature from the petition or the cut-off time for comment. Upon confirmation of timely communication, the withdrawal from the petition will be honored or the comment will be submitted for the record. All landowners that seek to provide such proof to Oneida County should do so using the above referenced address and should submit such proof by December 30, 2016 at 4:00 p.m. to the Land & Water Conservation Department. If you have any questions or concerns, please contact me at the above noted number.

Sincerely,

A handwritten signature in black ink, appearing to read "Karl Jennrich", is written over a large, light-colored oval shape.

Karl Jennrich, Department Head  
Land and Water Conservation Department

KJ:BJD/sg

cc: Mr. Brian J Desmond  
Mr. Bob Mott

**Exhibit 8**  
**Signature & Land Area Summary**



**Proposed Squash Lake Protection & Rehabilitation District Petition Signature and Land Area Summary.**

Wis Stat 33.25 (1) states:

(a) Before a county board may establish a district under [s. 33.235](#) or [33.24](#), a petition requesting establishment shall be filed with the county clerk, addressed to the board and signed by persons constituting 51% of the landowners **or** the owners of 51% of the lands within the proposed district. Governmental subdivisions, other than the state or federal governments, owning lands within the proposed district are eligible to sign such petition. A city council or village or town board may by resolution represent persons owning lands within the proposed district who are within its jurisdiction, and sign for all such landowners.

Table A below represent the number of eligible signers and the verified signers for the petition of the proposed district. The total number of eligible signatures was determined using the 2015 tax roll and an extensive review of the signature pages submitted was done by Land Conservation and Land Information Staff. Based on Oneida County’s review, the Petitioners obtained 55.7% of the landowners eligible signatures and exceeded the 51% minimum signatures as indicated in the Statute.

Table A

Total Eligible Signatures	280
Total Verified Petition Signatures	156
Percentage of Verified Signatures	55.7%

The acreage in Table B below was determined by using the Oneida County geographic information system parcel mapping and is the best available data to make the area determination. There is a possibility that a land survey of the district could result in slightly more or less overall acreages.

The total area of the parcels within the proposed district is approximately 713.87 acres. The total area of the parcels whose signatures were verified is approximately 407.51 acres. Therefore, it is determined that the landowners of 57.08% of the lands within the proposed district signed the petition and exceeded the 51% minimum land as indicated in the Statute.

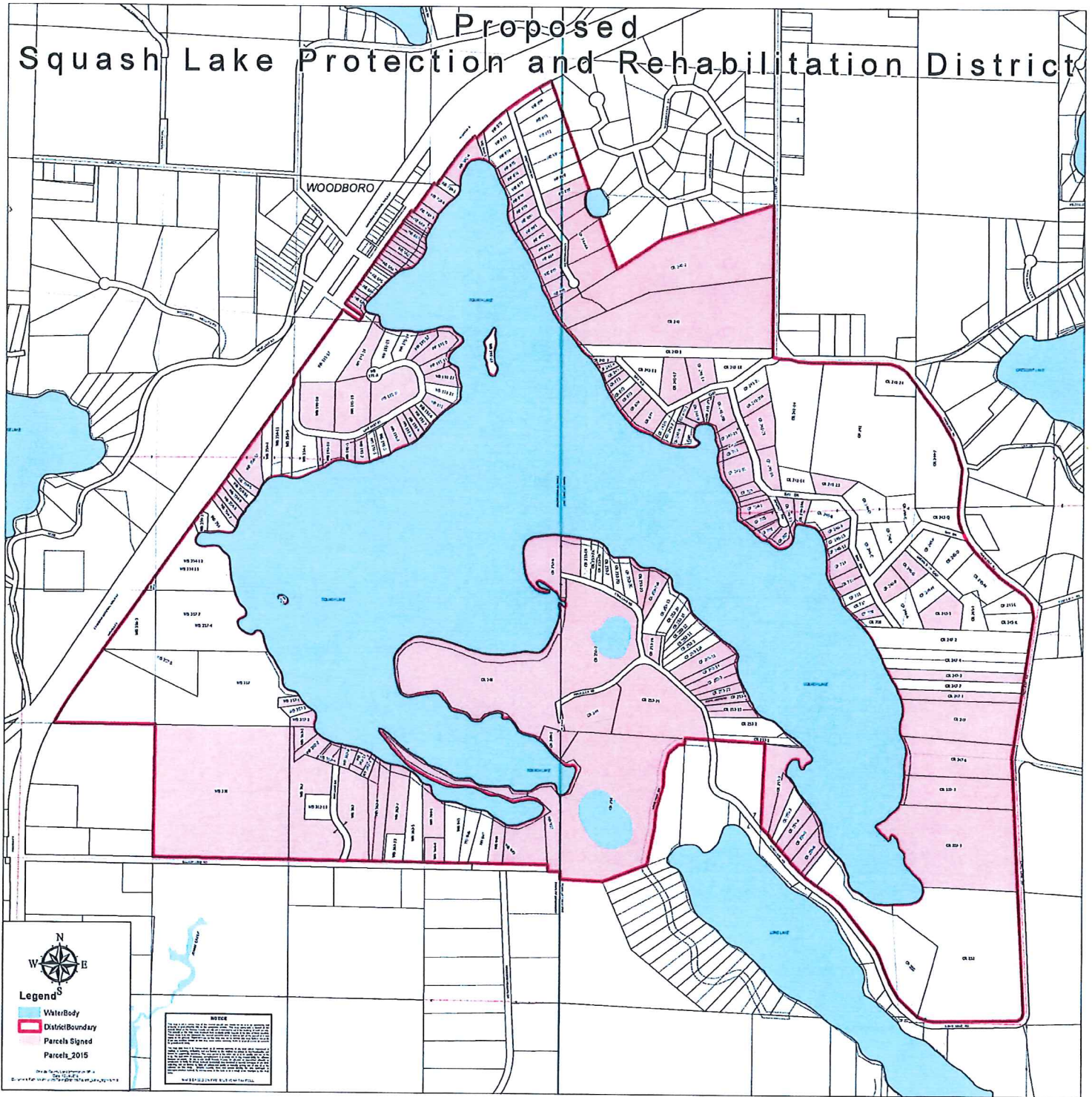
Table B

Total parcel count from 2015 Tax Roll	221	100%
Total parcels with verified signatures	126	57.01%
Total parcels not signed	95	42.99%
Total Acreage of <b>all</b> parcels	713.87	100%
Total Acreage of parcels signed	407.51	57.08%
Remaining Acreage	306.36	42.92%

Submitted: December 19<sup>th</sup>, 2016 by Land Information and Land Conservation Staff.

**Exhibit 9**  
**Land Area – Parcels Signed**

# Proposed Squash Lake Protection and Rehabilitation District



**Legend**

- WaterBody
- DistrictBoundary
- Parcels Signed
- Parcels\_2015

**NOTICE**

NOTICE TO THE PUBLIC

THE TOWN OF WOODBORO HAS ADOPTED THE PROPOSED SQUASH LAKE PROTECTION AND REHABILITATION DISTRICT. THE DISTRICT BOUNDARY IS SHOWN ON THIS MAP. THE DISTRICT WILL BE SUBJECT TO THE MASSACHUSETTS WATERSHED PROTECTION ACT (MGL CH. 260A).

FOR MORE INFORMATION, CONTACT THE TOWN ENGINEER AT (508) 865-1234.