

**Resource Advisory Group
Oneida County Land & Water Resource Management Plan 2020-2029
Minutes
December 18, 2018**

Attendees:

Marcia Obukowicz	Community Representative
Tom Melnarik	Natural Resources Conservation Service
Michele Sadauskas	Oneida Co. Land & Water Conservation
John Engel	Community Representative
Ed Hammer	Town of Newbold
Karl Jennrich	Oneida Co. Planning & Zoning
Ben Niffenegger	Wisconsin Valley Improvement Company
Norris Ross	Three Lakes Waterfront Association
Stephanie Boismenu	Oneida Co. Land & Water Conservation
Fred Heider	North Central WI Regional Planning Commission
Tom Rudolph	Community Representative

1. Welcome and Introductions.

Heider called the meeting to order at 9:30 a.m. in Committee Room #2 of the Oneida County Courthouse.

2. Overview research that staff has accomplished.

Heider discussed the research he did between Meeting #1 and #2. Briefly discussed materials he gathered and the links he has provided on <http://www.ncwrpc.org/oneida/lwrm/#resources>.

3. Review, revise, and prioritize goals.

Heider led the group to review and revise goals. Some re-wording of goals occurred. Group posed many questions and revisions to listed objectives. It was noted by Sadauskas that objectives were in very draft form, and were included to give group participants a better understanding of the goals. Heider asked each group member to prioritize each goal. After each member ranked goals, Heider tallied scores and announced priority order.

4. Next steps of planning process.

Heider and Sadauskas thanked everyone for their participation today. Staff would begin work on objectives and activities, now that prioritized goals have been established. Heider informed the group that their recommendations would be given to Committee, but Committee has final approval. Sadauskas would send re-cap of meeting to participants and urged them to visit the websites to follow the process.

5. Adjourned.

Sadauskas noted that the meeting was adjourned at 10:45 a.m.

Submitted by: Michele Sadauskas
Oneida County Land & Water Conservation Department