

**Conservation & UWEX  
Education Committee**  
Jim Winkler, Chair  
Robb Jensen, Vice Chair  
Linnaea Newman  
Tommy Ryden  
Collette Sorgel  
John Engel, Farmer Rep.



**Conservation & UWEX Education Committee**  
Land & Water Conservation Department  
Planning and Zoning Department

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## **NOTICE OF MEETING**

**COMMITTEE:** Conservation and UW-Extension Education Committee  
**PLACE:** Lakeside Center, Nicolet College, Rhineland  
**DATE:** Friday, July 14, 2023 **TIME:** 8:30 a.m. to 12:00 p.m.

It is anticipated that a possible majority of the members of the Oneida County Conservation and UW-Extension Education Committee may convene at a meeting at the Lakeside Center, Nicolet College, Rhineland organized by the Oneida County and Vilas County Lakes and Rivers Associations on the topics of enforcing the rules that keep our lakes healthy and safe. This constitutes a meeting of the Conservation and UW-Extension Education Committee pursuant to State ex rel Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W. 2d 408 (1993), and must be noticed as such, although this Committee will not conduct any business or take any formal action at this time. No formal minutes will be taken.

See Attached Agenda

**Notice of Posting**      **Time: 12:00 p.m.**      **Date: 7/11/2023**      **Place: Courthouse Bulletin Board**  
Jim Winkler, Chair, CUW Committee

*Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-7835.*

News Media Notified via Mail/Fax/E-mail:      Time: 12:00 p.m.      Date: 7/1/2023

Northwoods River News	Lakeland Times	Star Journal	Tomahawk Leader
Vilas Co. News Review (TL)	WJFW-TV Channel 12	NRG Media	WCYE Radio - 93.5
WRJO Radio - 94.5	WPEG - 98	WXPR Radio - 91.7	

*Notice is hereby further given that, pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6125 with specific information on your request, allowing adequate time to respond to your request.*