

**ONEIDA COUNTY  
STAFFING REQUEST FORM**

**DEPARTMENT:** Land & Water Conservation

**DATE:** 6-30-23

**NATURE OF REQUEST:** LTE Staffing Request

This is to request two 1199 hour LTEs for the Oneida County Land & Water Department. LTEs and all associated costs will be grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
L&W Resource Management Plan,	75%	State	157
Cost Share	25%	State	176

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE** Conservation Project Assistant

**WAGES**

\$16.25/hr.

\$16.25/hr.

**HOURS WORKED**

1199

1199

**EMPLOYMENT STATUS**

LTE

LTE

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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Rev. 4/2018

**ONEIDA COUNTY**

**STAFFING REQUEST FORM**

**DEPARTMENT:** Land & Water Conservation-AIS Program

**DATE:** 6-30-23

**NATURE OF REQUEST:** LTE Staffing Request

This is to request one 475 hour LTE for the Oneida County AIS Program. LTE and all associated costs will be WDNR grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**      AIS Project Assistant

**WAGES**

**\$15.50/hr.**

**\$15.50/hr.**

**HOURS WORKED**

**600**

**475**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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**ONEIDA COUNTY  
STAFFING REQUEST FORM**

**DEPARTMENT:** Land & Water Conservation-AIS Program

**DATE:** 6-30-23

**NATURE OF REQUEST:** LTE Staffing Request

This is to request one 200 hour Clean Boats Clean Waters (Lake Nokomis) LTE for the Oneida County AIS Program. LTE and all associated costs will be WDNR grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**     AIS Project Assistant

**WAGES**

**\$16.00/hr.**

**\$16.00/hr.**

**HOURS WORKED**

**200**

**200**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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**ONEIDA COUNTY  
STAFFING REQUEST FORM**

**DEPARTMENT:** Land & Water Conservation-AIS Program

**DATE:** 6-30-23

**NATURE OF REQUEST: LTE Staffing Request**

This is to request one 200 hour Clean Boats Clean Waters LTE for the Oneida County AIS Program. LTE and all associated costs will be WDNR grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**      AIS Project Assistant

**WAGES**

**\$16.00/hr.**

**\$16.00/hr.**

**HOURS WORKED**

**200**

**200**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**      Karl Jennrich

Committee of Jurisdiction

LRES Committee

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**ONEIDA COUNTY**  
**STAFFING REQUEST FORM**

**DEPARTMENT: Land & Water Conservation-AIS Program**

**DATE: 6-30-23**

**NATURE OF REQUEST: LTE Staffing Request**

This is to request one 312 hour Clean Boats Clean Waters LTE for the Oneida County AIS Program. LTE and all associated costs will be WDNr grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**     AIS Project Assistant

**WAGES**

**\$16.00/hr.**

**\$16.00/hr.**

**HOURS WORKED**

**312**

**312**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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**ONEIDA COUNTY  
STAFFING REQUEST FORM**

**DEPARTMENT: Land & Water Conservation-AIS Program**

**DATE: 6-30-23**

**NATURE OF REQUEST: LTE Staffing Request**

This is to request one 512 hour Clean Boats Clean Waters LTE for the Oneida County AIS Program. LTE and all associated costs will be WDNR grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**     AIS Project Assistant

**WAGES**

**\$16.00/hr.**

**\$16.00/hr.**

**HOURS WORKED**

**512**

**512**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

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**ONEIDA COUNTY**  
**STAFFING REQUEST FORM**

**DEPARTMENT: Land & Water Conservation-AIS Program**

**DATE: 6-29-2023**

**NATURE OF REQUEST: LTE Staffing Request**

This is to request one 475 hour Lead AIS Assistant LTE for Oneida County AIS Program. LTE and all associated costs will be WDNR grant funded.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
AIS	100%	Desirable	261

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE**      Lead AIS Project Assistant

**WAGES**

**\$16.00/hr.**

**\$16.00/hr.**

**HOURS WORKED**

**600**

**475**

**EMPLOYEMENT STATUS**

(full, part-time, LTE, contract, other)

**LTE**

**LTE**

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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**ONEIDA COUNTY  
STAFFING REQUEST FORM**

**DEPARTMENT:** Land & Water Conservation

**DATE:** 6-30-23

**NATURE OF REQUEST:** This is to request one LTE Project Coordinator. This position administratively supports all L&W staff and programs.

Using the most current *Efficiency Team Report (Attached)*, list the program or programs served by the position, along with the percentage of time the person in the position devotes to each program, whether the program is mandated (State, Federal, Local), desirable, core or exclusive, and what priority ranking has been given to the program by the Efficiency Report.

<u>Program</u>	<u>Percent of Time</u>	<u>Mandated, Desirable, Core, Exclusive</u>	<u>Priority Rank</u>
L&W Resource Management Plan	100%	State	157

**STATUS**

**CURRENT**

**PROPOSED**

**JOB TITLE:** Project Coordinator

**WAGES**

**\$14.43**

**\$14.43**

**HOURS WORKED**

**1097**

**1097**

**EMPLOYMENT STATUS**

**LTE**

**LTE**

(full, part-time, LTE, contract, other)

**DEPARTMENT HEAD**

Karl Jennrich

Committee of Jurisdiction

LRES Committee

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