

# 2020 Conservation Speech Contest Guidelines

## FORM A



State Contest – **Wednesday, March 4th, 2020** at  
Hyatt Regency, Green Bay, WI



### Contest Division

1. Elementary Division... (3-5 minute speeches, **required**).....Students enrolled in grades 5-6.
2. Junior Division..... (4-6 minute speeches, **required**).....Students enrolled in grades 7-8.
3. Senior Division..... (5-7 minute speeches, **required**).....Students enrolled in grades 9-12.

### Subject Matter

Speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. Emphasis should be placed on the subject as it relates to your locality or to the state of Wisconsin.

Authenticity and accuracy of information is important, and the speaker should demonstrate familiarity with the subject matter. Feel free to contact Natural Resource professionals as they can provide knowledge on numerous topics. The internet is a rich resource, however not all internet sources are reliable. When using the internet consider your source.

All speeches should be backed up by facts. Both sides of an issue should be presented in a fair and non-accusatory manner. Using names of people or businesses for slander will not be accepted and shall result in disqualification.

### Sanction

All contest materials distributed by counties should include the following statement of sanction: “This activity is approved on the Association of Wisconsin School Administrators Advisory List.”

### Visual Aids

Use of visual aids (posters, charts, etc.) is prohibited; however, notes may be used.

### Speeches

A speech, in part or whole, used in this contest in previous years may not be used again. However, speeches used for other speaking events may be used. Group presentations are not allowed.

### County Contest

An individual student may only enter in one county level speech contest, either in the county in which they reside or in the county in which they attend school. If the county an individual lives in does not host a speaking contest, the individual may seek permission from another county to enter their contest. The winners of each division in each county may compete in the area association contests. **Students must compete in a county and/or area contest to qualify for the state contest. All contest entry forms must be signed by a parent or guardian.**

### Area Contest

Local county winner will advance to their area contest. Please view our website for your area contest dates, <http://wisconsinlandwater.org/events/youth-poster-amp-speaking-contest> . The results of the area contest (including the parental/guardian signature, legible names, addresses and counties of residence of the winners) shall be sent by the area contest coordinator to all county contest coordinators immediately following the contest for state contest set-up and publicity purposes.

The area association committees and coordinators are responsible for arranging the participation of its three winning speakers (1st place in each division) in the state contest.

### Contest Scheduling

County and area association contests should be completed by **Friday, February 14, 2020.**

### State Contest

State contest entry forms for each area contest winner must be received at the WI Land+Water office no later than **Friday, February 14, 2020.** The state contest will be held in the morning of Wednesday, March 4, 2020 at Hyatt Regency, Green Bay, Wisconsin. **Registration will be from 9:00am-9:30am.** First place winners in each division are invited to present their winning speeches at the 2020 WI Land+Water Annual Conference Luncheon that same day at **11:00am.**

State contest RSVP must be completed by **Friday, February 14, 2020** and immediately forwarded to the WI Land+Water office. If you are planning to come in the night before and wish to book a hotel room please contact Kim Warkentin at [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org) by **Friday, February 14, 2020** to receive the state rate at the Hyatt Regency. **All state contest entry forms must be completely filled out and signed by a parent or guardian and received in the WI Land+Water office no later than Friday, February 14, 2020 in order for the student to be eligible to compete.**

### 2019 State Speech Winners

(pictured with Matt Krueger, WI Land+Water Director and Eric Paulsen, Discover Wisconsin co-host)



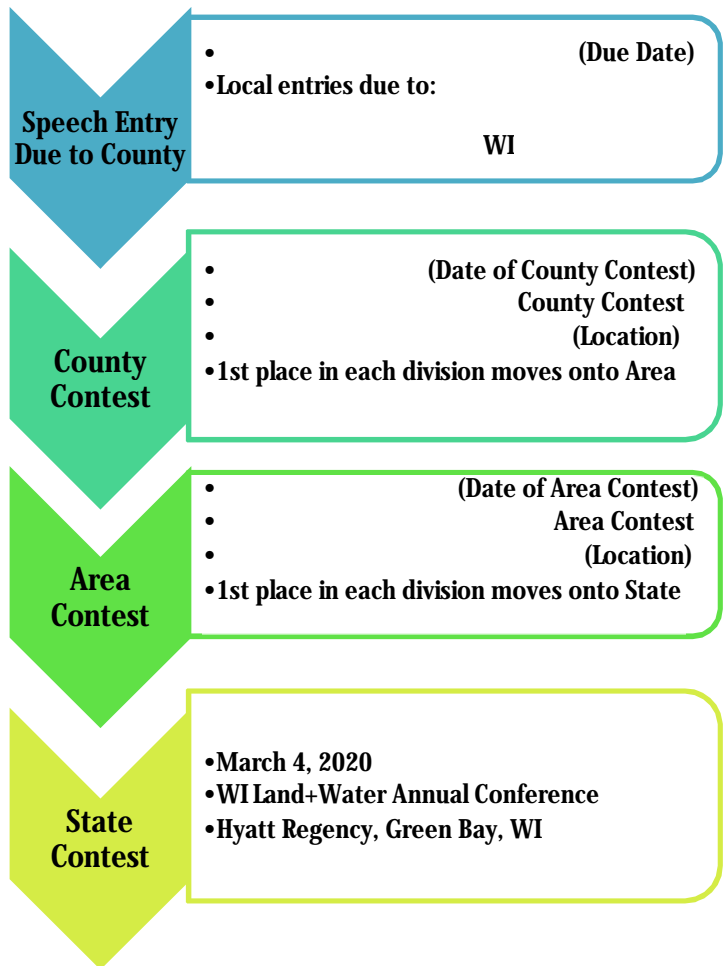
**Ashton Brusveen**  
Elementary Division  
Columbia County



**Bailey Weisenbeck**  
Junior Division  
Pepin County



**Ansel Brenneman**  
Senior Division  
Vernon County





# 2020 Conservation Awareness Speaking Contest County Level Entry Form A

**\*\*Please fill out completely and legibly\*\***

COUNTY ENTRIES DUE: \_\_\_\_\_

**TITLE OF SPEECH** \_\_\_\_\_

### STUDENT

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State WI Zip \_\_\_\_\_

County \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Parent/guardian name (printed) \_\_\_\_\_

**REQUIRED** Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X \_\_\_\_\_ Date \_\_\_\_\_

### LOCAL MEDIA

Name of your local newspaper: \_\_\_\_\_

Newspaper Telephone Number: \_\_\_\_\_

Newspaper Email: \_\_\_\_\_

### SCHOOL

Public School  Private School  Home School

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State WI Zip \_\_\_\_\_

County \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

### COUNTY LAND/WATER CONSERVATION DEPARTMENT (to be filled out by local rep)


County \_\_\_\_\_ Contact \_\_\_\_\_

Area \_\_\_\_\_

Title \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State WI Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Please  Appropriate Level

Elementary  
• 5-6 grades

Junior  
• 7-8 grades

Senior  
• 9-12 grades

