# Yogesh Chawla, Dane County Supervisor

Supervisor Chawla is currently serving as the representative for District 6 on the Dane County Board of Supervisors. He is also the Chair of the Dane County Land Conservation Committee.

# **Professional Experience:**

I have worked in Information Technology for over 20 years and specialize in developing open source technology solutions for a variety of local, state and federal entities. Just as government should be open and transparent, the software that government uses and procures should also be free, open and transparent. I have worked on solutions to assist municipalities in collecting and analyzing Traffic Stop Data information so they can determine if they are disproportionally stopping minority drivers. I also have worked with teams to develop jail analytics software to determine who is in jail, why they are in jail and if they have mental health issues. This intersection of justice and health data is crucial to determine if a jail is being used efficiently and properly.

More information can be found at his website at www.yogeshchawla.com.

# REBECCA CLARKE

**Sheboygan County Board Supervisor** – District 5 · 920.395-6609 Rebecca.clarke@sheboygancounty.com · linkedin.com/in/rebecca-clarke-394833b1/

Objective: Assist the Land and Water Conservation Board in the development and advancement of best management practices for the conservation of Wisconsin's natural resources.

#### **EXPERIENCE**

#### **MAY 2020- CURRENTLY**

## **COUNTY BOARD SUPERVISOR, SHEBOYGAN, WI DISTRICT 5**

Secretary of Sheboygan County Planning, Resources, Agriculture and Extension Committee. Appointed as Sheboygan County Board representative to the Wisconsin Counties Association's Agriculture, Environment and Land Use Steering Committee. Serve as the Sheboygan County LCC to the Land and Water Lake Michigan Area Association. Appointed to the City of Sheboygan Marina, Parks and Forestry Board. Represent the County Board on the Lakeshore Community Advancement Program Board, as well as the Sheboygan County ARPA Affordable Childcare Taskforce.

## OCT 2004- FEB 2015 SHEBOYGAN, WI MAYWOOD ENVIRONMENTAL PARK

## PARK NATURALIST, CITY OF SHEBOYGAN

Developed, implemented, and evaluated environmental education programming for school (pre-K – college) and public groups. Worked with organizations such as the YMCA, Boys and Girls Club, Head Start, Lakeland College, UW-Sheboygan, the Senior Center, Mead Public Library, the Sheboygan County Conservation Association and others, to provide environmental education programming for diverse audiences.

#### 2000-2004 CENTRAL WISCONSIN ENVIRONMENTAL STATION

#### PROGRAM MANAGER, UNIVERSITY OF WISCONSIN - STEVENS POINT

Directed the University of WI-Stevens Point's College of Natural Resource's Environmental Education practicum. As a staff member of the WI Center for Environmental Education, developed curriculum on WI forestry, waters and energy for state-wide distribution. Provided premier environmental education programming for statewide audiences.

## 1997-2000 UPHAM WOODS 4-H ENVIRONMENTAL EDUCATION CENTER, WI DELLS

# **ENVIRONMENTAL EDUCATION SPECIALIST, UW-EXTENSION**

Responsible for scheduling groups, managing/evaluating teaching staff, care and safety of groups on site. Developed environmental education programs and resources and provided trainings state-wide for UW-Extension staff/4-H personnel on WI natural resources.

#### **EDUCATION**

#### 1996

## **BACHELOR OF SCIENCE, UW-STEVENS POINT**

Degree in Natural Resource Management/Environmental Education. Minor in Biology.

#### 2007

#### **MASTER OF SCIENCE, UW-STEVENS POINT**

Natural Resource Management/"Development, Implementation and Evaluation of On-Line WI Forestry Course for K-12 Teachers and It's Impacts on Use of School Forests"

### **SKILLS**

# Strong public speaker

20 years' experience in Environmental Science education to all age levels

Lobbying and advocacy experience

# **ACTIVITIES**

Past board member and Chair – Wisconsin Assoc. in

**Environmental Education** 

Co-Chair 2015 Midwest Environmental Education Conf.

Current Member Sheboygan CTY CDAC

Instructor Wisconsin Master Naturalist Program Education Consultant Glacial Lakes Conservancy

Founder SORA – Sheboygan Ozone Reduction Alliance

# Resume of Thomas Mandli for Nomination of Land and Water Conservation Board

I live in rural South central Marinette County on the Peshtigo River. I am running for a 4<sup>th</sup> term unopposed for my District 17 supervisor seat and serve on the Development Committee. I taught Technology Education in Marinette for 31 years and have been retired since 2008. I attended UW Stout obtaining a BS in 1977 and a MS in 1986. I helped draft a resolution and ordinance against sulfide mining and authored a resolution requesting the passage of legislation dealing with PFAS. I have attended nearly every meeting of the Lake Michigan Area Land and Water Conservation Association over the past four years and spoke at the Water Quality Task Force event held in Marinette several years ago.

Thomas Mandli W5654 Boat Landing Lane Peshtigo, WI 54157 District 17 Supervisor Marinette County Board



#### MONTE G. OSTERMAN

Wisconsin Land + Water Board Chair 2900 N. Wisconsin St. RACINE, WI 53402 Ph 262- 308-2766

E-mail monteosterman@aol.com

January 2022;

#### To our Association members.

I would like to introduce myself to all of you and offer my contact information in the event you have questions or thoughts to share. I am attentive to hearing your ideas or concerns, knowing open communication is the key to strengthening our organization. For those interested here are a few of my past experiences:

- County Board Supervisor, Racine County
- Economic Development and Land Use, Planning. Zoning Committee
- Land Conservation Committee Chair; authored and passed numerous environmental related resolutions
- Public Works Committee
- Racine Zoo Board Operational Oversight; secured funding for major Zoo conservation projects
- Founding Chairman Youth In Governance Committee, Racine County Youth Advocate Award
- WLWCA (Wisconsin Land and Water Conservation Association) Outstanding Supervisor of the Year
- WLWCA Legislative Committee
- WLWCA Executive Committee
- WLWCA Board of Directors Chair; Southeast Area LCC member
- County Ambassador to State Legislature, Wisconsin Counties Association appointment
- Led successful effort to restore state conservation funding
- NACD (National Association of Conservation Districts) Wisconsin Representative
- NACD Urban and Community Conservation and Agriculture; Resource Policy Group
- NACD, Vice-Chairman, Coastal Resources Committee
- Root River Watershed Restoration Plan committee; 200 sq. mile watershed initiative; 9-point EPA plan
- Led initiative to create PACE (Property Assessed Clean Energy) funding tool for green development
- Appointed state PACE Commissioner
- Leading historic environmental corridor initiative in Foxconn development
- Self-employed in numerous disciplines for over 30 years; created several professional training curriculums
- Land and Water Conservation Board member, carried resolution forward to support developing communities, supported efforts to include 9 key element plans, testified before Speakers task Force on Water Quality

My interest in the environment started almost 40 years ago when I worked at a summer camp s a counselor for developmentally and physically disabled youth. Those campers and I worked together in a stream restoration effort on the grounds with that project winning a statewide conservation award. That experience lit my fire for conservation which has lasted a lifetime. My wife Mary and I live in the City of Racine right next to Lake Michigan. We raised children here, and now have a beautiful granddaughter. It is my intention to leave a legacy of environmental stewardship that our family, Association and state can be proud of. I have been self-employed my entire adult life. Using those experiences to blend business concerns with environmental initiatives and my unique background around development programs I hope will help inform this Board through valuable perspective. I am proud of helping move the Land and Water Conservation Board in the direction of addressing climate resilience, urban conservation efforts, and proactive approaches to resource management. I hope to continue this work with your support. Please feel free to contact me with any questions or comments.

Thank you, *Monte*Monte G. Osterman

Wisconsin Land + Water, Board Chair

# Russell Rindsig, Barron County LCC Candidate for the Wisconsin Land and Water Association Board

Russell Rindsig has a B.S. (Dairy Science), M.S. (Dairy Science) and PhD (Nutritional Sciences/Dairy Science) degrees from the University of Wisconsin – Madison. He was a professor in the Dairy Science Department at the University of Illinois. Rindsig is a member of the American Dairy Science Association; local, state and national Holstein Associations and a past member of the Wisconsin Agricultural and Life Sciences Alumni Association Board and the UW Department of Dairy Science Advisory Board. He has over 40 publications in Scientific and Educational Journals.

Currently Rindsig is on the Barron County Board of Supervisors where he is Chairman of the Property Committee, a member of the Executive Committee, Extension/Land Conservation Committee, Strategic Planning Committee, the Commission on Agriculture, and the Veterans Committee. He is also the Chairman of the Town of Oak Grove (Barron County) Plan Commission.

He represents the County on the West Central Committee of the Wisconsin Land and Water Association. He is the West Central District LCC representative on the Wisconsin Land and Water Association Board where he is on the Legislative Committee and the Financial Management and Investment Subcommittee He was a part of the presentation of Barron County's Land & Water Resource Management Plan in 2019 before the Wisconsin Land and Water Conservation Board.

Formerly a livestock producer (registered Holsteins and registered Suffolk sheep), Rindsig now cash crops, raising corn, soybeans and hay. Vertical tillage and no-till are used on all cropped acres. He has converted a former manure pit to a farm pond for wildlife habitat. He is in his 12<sup>th</sup> year in the Conservation Stewardship Program with NRCS.

An Army veteran, Rindsig is an active member and vice commander in the local American Legion post and President of the Barron Co. Fair Board and a member of the Wisconsin Association of Fairs Legislative Committee. He is a county fair judge and a certified lay speaker in the United Methodist Church.

Robert Thome PO Box 636 5506 Cranes Road Rhinelander, WI 54501 414-810-9238

Robert.thome.jr@gmail.com

1-25-2022

# > About Me:

- Life-long outdoor enthusiast, hunter, and conservationist
- Married with 2 children and an old dog
- Graduate of UW- Milwaukee focus on accounting & engineering
- Licensed Certified Public Accountant
- Owned and managed two successful businesses over a 40-year career.
- Oneida County Board Supervisor, representing the Town of Crescent District 11, Wards 1 & 3
  - Serving on OC Conservation/UW Extension Committee,
  - Serving on Social Services, Veteran Services, ADRC, Human Service Center, Library Board, Funding Opportunities Committee
  - Serves as Crescent Lake District and Bear Lake District Commissioner
  - Planning & Zoning defacto member
  - Encourage fiscal responsibility based upon my professional experience
- Board member of the Oneida County Lakes & Rivers Association
- President of the Lake Julia Lake Association
- Trinity Lutheran Church RHI Financial Audit Committee

# > Conservation priorities:

- SUPPORT clean water, clean air and healthy land initiatives
- ADVOCATE for the protection of our most valuable asset water resources, which ultimately will:
  - Protect our residential property values
  - Protect our residential property tax revenues
  - Protect our tourism industry
  - Oppose all sulfide mining
  - Proponent of Manure Storage ordinances and comprehensive CAFO ordinances
  - PFAS develop strategies to provide safe water for all
- ➤ I believe we should be applying best practices, supported by objective data and science, to manage our land, air and water resources